EMMANUEL COLLEGE CHAPEL

Requiem for All Soulstide

6 p.m.
5th November 2020
In this solemn and traditional service we will be thinking about the Christian hope in the face of death and remembering particularly those who have died.

We name before God those known to us, including members of the College who have died in the past year.

A Requiem Eucharist is the traditional service for All Souls Day. This evening it is sung to the setting by Wolfgang Amadeus Mozart, completed after his death by Franz Xavier Süßmayr.

Emmanuel College Chapel Choir is conducted by Peter Foggitt, Director of Chapel Music. The organ is played by Mark Zang and James Mitchell, Organ Scholars.
Those parts of the service in **bold type** are said together

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## The Preparation

_All stand. The president and other ministers enter as the choir sings_

### Introit and Kyrie

Requiem aeternam dona eis Domine: et lux perpetua luceat eis.

Te decet hymnus, Deus in Sion:
et tibi reddetur votum in Jerusalem.

Exaudi orationem meam,
ad te omnis caro veniet.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Rest eternal grant unto them, O Lord, and let light perpetual shine upon them.

A hymn, O God, becomes thee in Sion:
unto thee shall vow be performed in Jerusalem.

Hear my prayer;
to thee shall all flesh come.

Lord have mercy.
Christ have mercy.
Lord have mercy.

The president greets the people and introduces the liturgy.

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.
**And also with you.**
The Collect

O God, the Maker and Redeemer of all,
grant us, with all the faithful departed,
the sure benefits of your Son’s saving passion and glorious resurrection;
that in the last day, when you gather up all things in Christ,
we may with them enjoy the fullness of your promises;
through Jesus Christ our Lord, who lives and reigns with you

The Liturgy of the Word

All sit.

Reading

A Reading from the Wisdom of Solomon

Wisdom 3.1–9

The souls of the righteous are in the hand of God,
and no torment will ever touch them.
In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.
For though in the sight of others they were punished,
their hope is full of immortality.
Having been disciplined a little,
they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.
In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
They will govern nations and rule over peoples,
and the Lord will reign over them for ever.
Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

This is the word of the Lord.

Thanks be to God.
Dies irae, dies illa
solvet saeculum in favilla,
teste David cum Sibylla.

Quantus tremor est futurus,
quando iudex est venturus,
cuncta stricte discussurus!

Tuba mirum spargens sonum,
per sepulchra regionum,
coget omnes ante thronum.

Mors stupebit et natura,
cum resurget creatura,
iudicanti responsura.

Liber scriptus proferetur
in quo totum continetur,
unde mundus iudicetur.

Iudex ergo cum sedebit,
quidquid latet, apparebit;
nil inultum remanebit.

Quid sum miser tunc dicturus?
Quem patronum rogaturus,
cum vix iustus sit securus?

Rex tremendae maiestatis,
qui salvandos salvas gratis,
salva me, fons pietatis.

Recordare, Jesu pie,
quod sum causa tuae viae:
ne me perdas illa die.

A day of wrath, that day
will dissolve the world in ashes,
as attested by David and the Sibyl.

What trembling there will be,
when the Judge shall come
to examine everything in strict justice!

The trumpet’s wondrous call sounding abroad
in tombs throughout the world
shall drive everybody before the throne.

Death and nature shall stand amazed
when creation rises again
to give answer to its Judge.

A written book will be brought forth
in which everything is contained
for the judgement of the world.

So when the Judge is seated,
whatever is hidden will be made known:
nothing shall go unpunished.

What shall I, wretch, say at that time?
What advocate shall I entreat
when even the righteous shall scarcely be safe?

King of awesome majesty,
who grants salvation to those that are to be saved,
save me, O fount of Piety.

Remember, loving Jesus,
that I am the reason for Thy journey:
do not cast me away on that day.
Quaerens me, sedisti lassus:
redemisti crucem passus:
tantus labor non sit cassus.

Iuste Iudex ultionis,
donum fac remissionis
ante diem rationis.

Ingemisco tamquam reus:
culpa rubet vultus meus:
supplicanti parce, Deus.

Qui Mariam absolvisti,
et latronem exaudisti,
mihi quoque spem dedisti.

Preces meae non sunt dignae:
sed tu bonus fac benigne,
ne perenni cremer igne.

Inter oves locum praesta,
et ab haedis me sequestra,
statuens in parte dextra.

Confutatis maledictis,
flammis acribus addictis:
voca me cum benedictis.

Oro supplex et acclinis
cor contritum quasi cinis,
gere curam mei finis.

Lacrymosa dies illa
qua resurget ex favilla
iudicandus homo reus.
Huic ergo parce, Deus:
Pie Iesu Domine,
dona eis requiem. Amen.
All stand.

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to John. (John 5:19–25)

Glory to you, O Lord.

Jesus said to them, ‘Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise. The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomever he wishes. The Father judges no one but has given all judgment to the Son, so that all may honour the Son just as they honour the Father. Anyone who does not honour the Son does not honour the Father who sent him. Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.

‘Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.’

This is the Gospel of the Lord.

Praise to you, O Christ.

All sit.

Sermon
All kneel or sit.

Prayers of Intercession

Glory and honour and power:
Are yours by right, O Lord our God;

For you created all things;
And by your will they have their being.

Glory and honour and power
are yours by right, O Lamb who was slain.

For by your blood you have ransomed for God
a kingdom of priests from every race and language,
from every people and nation

We name before God those for whom we pray (listed at the end of the order of service)

Give rest, O Christ, to your servants with your Saints,
where sorrow and pain are no more;
neither sighing, but life everlasting.

You only are immortal, the Creator and maker of all:
and we are mortal, formed of the earth,
and unto earth shall we return:
for so you did ordain, when you created me, saying,
‘Dust thou art, and to dust shalt thou return.’
All we go down to the dust;
and weeping o’er the grave, we make our song:
Alleluia, alleluia, alleluia.
Give rest, O Christ, to your servants with your Saints,
where sorrow and pain are no more;
neither sighing, but life everlasting.
The Liturgy of the Sacrament

All stand.

The Peace

The president introduces the peace

Jesus says: Peace I leave with you. My peace I give to you. Not as the world gives give I unto you. Do not let your hearts be troubled, neither let them be afraid.

The peace of the risen Lord be always with you.
And also with you.

All sit

Offertorium

The president places bread and wine upon the altar. The choir sings

Domine Jesu Christe, Rex gloriae, libera animas omnium fidelium defunctorum de poenis inferni,
et de profundo lacu:
libera eas de ore leonis,
ne absorbent eas Tartarus:
ne cadant in obscurum.
Sed signifer sanctus Michael repraesentet eas in lucem sanctam.
Quam olim Abrahae promisisti et semini eius.

All stand

O Lord Jesus Christ, King of Glory, deliver the souls of all the faithful departed from the pains of Hell and from the bottomless pit, save them from the lion’s jaws, that Tartarus may not engulf them, that they may not fall into darkness.
But let St. Michael the standard-bearer lead them into the holy light.
Which thou of old didst promise to Abraham and his seed.
The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for his mighty acts.

Sanctus and Benedictus

The choir sings

Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

Holy, Holy, Holy,
Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

The president recalls the Last Supper, and this acclamation is used

Praise to you, Lord Jesus:
Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.

The Eucharistic Prayer ends

...all honour and glory be yours, almighty Father,
for ever and ever.

Amen

A time of silence follows.
Uniting our prayers with the whole company of heaven, let us pray with confidence as our Saviour has taught us

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The president breaks the consecrated bread.

Jesus is the living bread which came down from heaven; If anyone eats of this bread, they will live for ever. Lord, give us this bread always.

Giving of Communion

The president invites the people to receive Communion

‘I am the bread of life,’ says the Lord; ‘whoever comes to me will never hunger; whoever believes in me will never thirst.’

‘I am the vine: you are the branches’
May we dwell in him as he lives in us.

The president and people receive communion. Communion is administered standing in front of the altar. All are welcome to receive. If you would prefer not to receive please feel free to come forward with your head bowed for a blessing
Agnus Dei and Lux æterna

The choir sings

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Agnus Dei, qui tollis peccata mundi, dona eis sempiternam requiem.

Lux æterna luceat eis, Domine:
cum sanctis tuis in aeternam, quia pius es.

Lamb of God, that takest away the sins of the world:
grant them rest.

Lamb of God, that takest away the sins of the world:
grant them rest.

Lamb of God, that takest away the sins of the world:
grant them eternal rest.

Let light perpetual shine upon them, Lord,
with thy saints for ever, for thou art merciful.

Prayer after Communion

All stand. The president says a post Communion prayer.

Almighty God,
we thank you that in your great love you have fed us
with the spiritual food and drink
of the body and blood of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.
Grant that this sacrament may be to us a comfort in affliction,
and a pledge of our inheritance in that kingdom
where there is no death,
neither sorrow nor crying,
but fullness of joy with all your saints;
through Jesus Christ our Saviour. Amen.

A minister says

The Lord be with you
And also with you

May they rest in peace
Amen

The ministers and people depart.

Please be quiet as you leave the Chapel.
Members of the College whose deaths we have learned about in the past year:

- David Allen
- John Ashworth
- David Baxter
- Steven Bee
- Roger Bell
- David Betton
- Derek Bird
- Jim Black
- Michael Brown
- David Buck
- Keith Calvert
- Tom Caulcott
- John Cheshire
- Andrew Clingan
- Brian Cocking
- David Coull
- Michael Cox
- Trevor Dadson
- David Davies
- Guy Dodd
- Tom Eatough
- David Elfer
- Bryan Enfield
- Harry Epps
- Ian Fallows
- Joseph Flury
- Rob George
- John Gore
- Donald Grant
- David Grayson
- Wally Hammond
- Peter Harrison
- Anthony Herbert
- Andrew Holmes-Siedle
- Keith Hope-Lang
- Sam Ignarski
- Anthony Jackson
- David Jeffers
- John Jemmett
- Lew Kaden
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